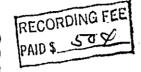
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22090

STATE OF SOUTH CAROLINA

COUNTY OF CHARLESTON



500X 1152 PAGE 216 ASSIGNMENT

	Co., Inc., Charleston, South Carolina, hereby transfers, sets
	over and assigns to Federal National Mortgage Association
	Atlanta, Georgia
	its successors and assigns, the Mortgage of
	recorded under date of March 26 1970 in Book 1151 Page 120
	in the Office of the RMC for Greenville
•	County, South C: olina, and the Note hereby secured, upon which Note and Mortgage there is now due and owing the sum of
	\$19,600.00 Dollars.
•	Witness our hand and seal this <u>8th</u> day of <u>April</u>
	<u></u>
	Signed, Sealed and Delivered in Carolina National Mortgage
	the presence of Investment Co., Inc.
	Charleston, S. C.
	Unve 1. Hodwin By: Mant But
	Vice President
	Michaele Alai By: extensive
	Treasurer
	STATE OF SOUTH CAROLINA)
	COUNTY OF CHARLESTON)
	Personally appeared before me Anne G. Godwin
	who being duly sworn, states that she saw Carolina National Mort-
	gage Investment Co., Inc., by Edgar A. Buck its Vice President and W.P. Ogilvie its
	Treasurer , sign, seal and execute, and as their
	act and deed, deliver the foregoing assignment for the uses and
- ;	purposes therein mentioned, and that she with Michaele Dean witnessed the execution thereof.
	washed and execution energot.
i	Sworn and Subscribed before me this
	8th day of April , 19 70.
٠.	anne G. Godwin
•	A STATE OF THE STA

My commission expires 1/1/77.
Assignment Recorded April 9, 1970 at 3:30 P. M.